

# ADVANCE REGISTRATION FORM

## NCSBA/SBCA JOINT SPRING CONFERENCE

Union County Agricultural Center\*, 3230-D, Presson Rd, Monroe, NC 28112

March 6-8, 2025

Please Print Clearly and Complete Items 1-9

Mail-In Advance Registration Deadline: 11:59 pm Friday, February 21, 2025

1. **Member Name** \_\_\_\_\_ **Member ID #** \_\_\_\_\_  
(First) (Last)
2. **Spouse Name** \_\_\_\_\_ **Spouse Member ID #** \_\_\_\_\_  
(First) (Last)  
Children (if attending) \_\_\_\_\_
3. **Address** \_\_\_\_\_  
(Street) (City) (State) (Zip)
4. **Local Chapter** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_
5. **Email** \_\_\_\_\_ **County of Residence** \_\_\_\_\_

You may also register online at <https://www.ncbeekeepers.org/>

### ADVANCE REGISTRATION FEES:

(WALK-IN registration fees at the conference will be an additional **\$20.00** for Individual and Family registrations.)  
Registration fees are **non-refundable** after **February 21, 2025**.

		<u>Amount Paid</u>
6. <b>Individual Registration</b> (NCSBA/SBCA member)	\$75.00	\$ _____
<b>Family† Registration</b> (NCSBA/SCBA member)	\$115.00	\$ _____
*NON-Member Registration	\$90.00	\$ _____
*NON-Member Family† Registration	\$130.00	\$ _____
7. <b>Donation to the Apiculture Program at NCSU</b> (Optional)		\$ _____
8. <b>Saturday Lunch</b> Qty: BBQ _____ Vegetarian _____ \$16.00 per person		\$ _____
9. <b>TOTAL AMOUNT ENCLOSED (Check Made Payable to NCSBA)</b>		\$ _____

Mail registration form and check to: **NCSBA, PO Box 99, Hurdle Mills, NC 27541**

\*Includes 2025 Annual NCSBA membership for the **primary** registrant. **South Carolina & Virginia Beekeepers** do not need to join the NCSBA to attend the conference but are welcome to do so. If you are a SC or VA member and do not wish to join the NCSBA, select the Member rate.

†Family registrations include 2 adults and their children under age 18 all living in the same household.

NCSBA Members: If you have NOT paid your 2025 Annual Dues (\$15.00), you may do so during registration and receive the NCSBA Membership price. You may register as an active NCSBA Member by providing your membership card or number when registering for the Summer Meeting.

**Attendees are responsible for hotel reservations.**

**SEE THE NCSBA WEBSITE FOR A LISTING OF SUGGESTED ACCOMMODATIONS**  
([www.ncbeekeepers.org](http://www.ncbeekeepers.org))

\*N.C. Cooperative Extension prohibits discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State University, N.C. A&T State University, U.S. Department of Agriculture and local governments cooperating

Accommodation requests related to a disability should be made by February 7, 2025 to Aaron Moore, 704-283-3743 or [aaron.moore@ncsu.edu](mailto:aaron.moore@ncsu.edu)